## **LEGISLATIVE FACT SHEET**

DATE:	12/12/16	·	ВТ	or RC No:		
•		-	(Administration & City Council Bills)			
SPONSO	R: JFRD/Emer	gency Preparedness	Division			
				/Council Member)		
Contact for	or all inquiries and pr	resentations		JFRD		
Provide Name:		John Shaw /	Emergency Prep	aredness Division	1	
Contact Number:		904-255-3114			·	
Email Address:		jshaw@	jshaw@coj.net			
PURPOSE: V	White Paner (Explain Why th	is legislation is necessary? F	Provide Who Wha	t When Where Ho	w and the Imn:	act ) Council
Research wil	complete this form for Cour	ncil introduced legislation and				
	of 350 words - Maxim	ium of 1 page.) f Jacksonville to obtain sta	ata and fadaral re	nimbusoment of o	note and dom	200
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Name of Fund as it will appear in t	title of legislation) Department of Homela	nd Security / FEMA
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and the file of Comments to the state of the	From:	Amount:
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ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Y	es No	
Emergency?	x	Justification of Emergency: If yes, explanation must include detailed nature of
		emergency.
Federal or State		Explanation: If yes, explanation must include detailed nature of mandate
Mandate?	X	including Statute or Provision.
Fiscal Year	<b>–</b>	Males the second
Carryover?	×	Note: If yes, note must include explanation of all-year subfund carryover language.
Carryover		
		·
		·
CIP Amendment?	l x	Attachment: If yes, attach appropriate CIP form(s). Include justification for
_	$\dashv \vdash \vdash$	mid-year amendment.  Attachment & Explanation: If yes, attach the Contract / Agreement and name
Contract / Agreement	x	of Department (and contact name) that will provide oversight. Indicate if
Approval?		negotiations are on-going and with whom. Has OGC reviewed / drafted?
		Agreement 17-PA-U5-04-26-01-085 attached from the Florida Division of
		Emergency Management. The Emergency Preparedness Division, Director, Steve Woodard, will provide oversight of the public assistance process.
	* 19 <del>8</del>	
		. *
Related RC/BT?		Attachment: If you attach appropriate DC/DT form/a)
neialed no/b / /		Attachment: If yes, attach appropriate RC/BT form(s).
Waiver of Code?	x	Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
· <u>L</u>		detailed explanation (including impacts) within write paper.
		·
		Codo Deference: If you identify eads in her below and marries detailed
Code Exception?	×	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
		Code Reference: If yes, identify related code section(s) and ordinance
Related Enacted	x	reference number in the box below and provide detailed explanation and any
Ordinances?		changes necessary within white paper.
. —		

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes No	
Continuation of Grant?	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there fong-term implications for the General Fund?
Tomburatu-vitas-said Secumburatu-custome	New funding agreement.
•	
Surplus Property X	Attachment: If yes, attach appropriate form(s).
Reporting	Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department
Requirements? ^	(include contact name and telephone number) responsible for generating
Division Chief:	Bate: 12-12-2016
7.	(signatura)
Prepared By:	Date: 12/12/2016
	(signature)
	t end of the control

## **ADMINISTRATIVE TRANSMITTAL**

10:	MBHC, c/o Roselyn Chail, Budget Office, St. James Suite 325
Thru:	Kurt Wilson, Director/Fire Chief, Jacksonville Fire and Rescue Department
	(Name, Job Title, Department)
	Phone: 904-630-7873
From:	Steve Woodard, Director of Emergency Preparedness, JFRD
	Initiating Department Representative (Name, Job Title, Department)
	Phone: 904-255-3123
Primary	John Shaw, Emergency Preparedness Division, JFRD
Contact:	(Name, Job Title, Department)
	Phone: 904-255-3114 E-mail: <u>jshaw@coj.net</u>
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor
	904-630-1825 E-mail: akshelton@coj.net
COUN	CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL
То:	Peggy Sidman, Office of General Counsel, St. James Suite 480
	Phone: 904-630-4647 E-mail: psidman@coj.net
From:	
	Initiating Council Member / Independent Agency / Constitutional Officer
	Phone: E-mail:
Primary	
Contact:	(Name, Job Title, Department)
	Phone: E-mail:
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor
	904-630-1825 E-mail: akshelton@coj.net
•	on from Independent Agencies requires a resolution from the Independent Agency Board ag the legislation.
	dent Agency Action Item: Yes No
•	Boards Action / Resolution?  Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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